

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, SEPT. 4, 1913

NEW SERIES, VOL. XV, NO. 36

KINGDOM BRIEFS

Beware of the "hyper-superlative."

Rev. W. H. Morgan will assist Pastor J. R. Kyzar in a meeting at Lucien beginning September 7th.

Pastor H. F. Husbands, of Fellowship church, near Taylorsville, was assisted in a meeting in which sixteen were received for baptism and one restored.

At Dillard's School House, a branch of the Clear Creek church, Lafayette county, Brother C. C. Briscoe assisted the pastor, Rev. E. M. Taylor, in a meeting during which four were added to the church by baptism, six by letter and one by restoration.

The Y. M. C. A. of the Agricultural and Mechanical College of Mississippi is raising funds for the construction of a new building. Those who will contribute to this cause are requested to address Mr. W. N. Logan, chairman building committee, Agricultural College, Miss.

The Ogden church, Central association, in a recent meeting had Rev. W. A. Sullivan to assist Pastor J. M. Godley. Nineteen were baptized, two received by restoration and one by letter. Brother Sullivan was requested to return to be with them in a meeting next summer.

Brother H. C. Roberts helped Pastors Nutt and Ward in three good meetings in Leake and Scott counties. He also held a meeting with Pastor Finley at Mount Zion, near Hattiesburg, where there were eighteen received for baptism. He is helping Brother Finley this week at Williamsburg.

A tract of seven pages, by D. W. Key, D. D., on "What is Russellism?" has been published by The Index Printing Co., of Atlanta, Ga. It is timely and will help to counteract a destructive heresy. They can be had of the publishers at one cent each. No orders filled for less than twenty-five.

The Watchman, of Boston, and the Examiner, of New York, have been consolidated. These have both been good papers and rendered service to the Baptist cause. We hope this union may prove of great strength to the Kingdom and that no adverse financial winds may be able to embarrass the new enterprise.

In Brother Burr's article headed "Sharing the Blame," which appeared in the last issue of The Baptist Record, were two errors. In the second column where the word "co-erced" was used, the word "cornered" should have been. Where the reference "Lev. 2:30" was referred to, "Lev. 27:30" should have been used.

M. L. Scarborough, whose father was well known as a preacher in Mississippi, is now pastor at Tuscola, Ill. He would be glad to come back to his native State if the Lord so leads him. He thinks the genuine article of Baptist is found here thicker than in other places he has visited. We should be pleased to see him again in Mississippi.

My Times Are in Thy Hand.

Ps. 31:15.

My times are in Thy hand, dear Lord—

When sunshine gleams with glorious ray
From cloudless sky across my way,
And not one single shadow's spent,
To mar my day of sweet content—

Then life's attuned to heavenly chord;

My times are in Thy hand, dear Lord.

My times are in Thy hand, O Lord—

When clouds are lowering overhead,
When every ray of light has fled,

When cruel stones my pathway fret
And every step marks keen regret,

There springs the promise from Thy Word:

"My times are in Thy hand," dear Lord.

My times are in Thy hand, dear Lord.

O gracious truth, O blessed scheme,
Beyond all hope or fondest dream.

I know, whate'er life brings to me

On this glad day, or days to be,

Thy wisdom and Thy love accord—

My times are in Thy hand, dear Lord.

—Margaret McRae Lackey.

Two pages are given this week to "Tidings of the Kingdom," instead of the usual one. In spite of this, many letters of brethren containing live news are left over for next week. We hope that our correspondents will appreciate the fact that everything is being done to print their news quickly and that it will appear at the earliest possible moment.

The Chattanooga News prints a set of very complimentary resolutions passed by the East Lake Baptist church of that city on the departure of Pastor R. J. O'Brian to assume charge of the Second church at Columbus, Miss. We were very much pleased when it was announced that Brother O'Brian was called back to Mississippi and are now more gratified to know that he is on the way to take up his work with us.

Our Virginia Baptist brethren are certainly behind the times in the matter of interest in hospitals. The Religious Herald speaks of a few Baptist institutions of this kind, but omits several from the list, for instance one in Memphis, Tenn., and one in Jackson, Miss., and then asks the question, "Is there any reason why Virginia Baptists ought to have an institution of their own?" Surely, some folks need to read the Bible and the newspapers. It is a late day for that question.

The forty-first annual session of Blue Mountain College, Blue Mountain, Miss., will open September 24th. Students have been engaged from eleven states and a majority of the counties in Mississippi. Representatives from the college will meet the girls on the prominent railroads and special arrangements will be made to bring students through to the college safely and promptly. Conspicuous recent improvements have been made and this famous college is better prepared than ever before to give good care and training. There are some unengaged rooms. Write for information or come at the opening of the session.

Evangelist Frank M. Wells says he has preached and lectured in 2,500 churches and never saw a country church that got help from anywhere. This only shows how far a man may travel and how little he will see. The Convention Board in Mississippi is helping a large number of country churches and has done it every year. He asks some of the boards to say why this is so. The answer is that it isn't true. It is just such misinformation as this that causes the Lord's work to suffer. Somebody asked why it is that if you put a live fish in a pan of water it makes it weigh more, and if you put a dead fish in it, it doesn't weigh any more. The only answer to such a question is that it is not so. We do not say that Brother Wells has never seen a country church helped, but that the inference that country churches are not helped is erroneous.

Evangelist T. T. Martin has just closed a good meeting at Salem, Mo. He is to be in two meetings in Mississippi in September, one at Eupora and the other at Newton.

CONTRIBUTED ARTICLES

FROM COLLEGE TO SEMINARY.

No one should be able to appreciate an education more than a college graduate. Frequently he has struggled long and hard, facing and conquering many difficulties before completing his course of study. Notwithstanding the hardships encountered, you will rarely find one who regrets the cost of his education, whatever it may have been in money, study or sacrifice. You, my brother minister, have doubtless cherished as an ideal the completion of a college and seminary course, an equipment involving a literary and a theological content. Now that our definite and significant stage of your progress has been reached—your college graduation—the question as to your next step may be a problem. If so, I would like to aid you in its solution. You probably have no doubt as to the necessity of taking a theological course if you would be prepared for the greatest service you are capable of rendering in the Kingdom of God. The call for the most thorough training of the minister was never so insistent. His duties were never so numerous and exacting as they are in the complex conditions and exhausting demands of our twentieth century life. The responsibilities would be forbidding and crushing were it not for the consciousness of a divine call to the task, and of a glorious opportunity for usefulness, and of the best personal equipment for efficiency.

In general, it is not the wisest and best to leave college for the pastorate, hoping in a few years to attend the seminary. The advantages of such a course are often gilded and deceptive, while the educational perils are frequently concealed and imminent. The young ministerial graduate is usually in debt, or, if financially unembarrassed, he does not wish to borrow money in order to attend the seminary, and is unwilling to launch out in faith upon a theological course. Many a preacher has flattered himself that by delaying his seminary course he could save enough money to defray all expenses of the institution, but has found out to his disappointment that at the end of two or three years in the pastorate his finances were in a very depleted condition. Often new obligations, matrimonial or otherwise, are assumed during the post-college and pre-seminary period, and these multiply the difficulties of pursuing a theological course.

If notable successful in the pastorate, which of course you expect to be, it will not be easy to abandon a beloved and prosperous work and return to the more quiet and less eventful career of the student. And here lies a temptation for one to be satisfied to do less than his best in life because he plunged into the pastorate before attending the seminary.

The experience gained in the pastorate, of

course, is an aid in theological study. But even here there is often a misapprehension. The minister who is a college graduate has generally had considerable experience in Sunday School, evangelistic and pastoral work—quite enough to enlist his heart and head in intelligent fervor and activity, and this is sufficient to enable him to derive the full benefit of a seminary course. The best thing to do is to put the seminary harness on as soon as the college harness is taken off. One vacation is enough for recreation and adjustment. Don't give too much time for the joints to get cool if you want to make a good record in the ministerial race.

Then, too, an intervening pastoral experience may lift one somewhat out of a student's atmosphere where he felt so much at home in college and which would be his native air should he come on immediately to the seminary.

I do not think even one per cent. of our preachers would ever regret taking this advice. Finish your college course. Let nothing curtail it. Come from the college to the seminary. Let nothing prevent it.

If you have doubts and difficulties and need information and encouragement, educational or financial, write at once to President E. Y. Mullins Southern Baptist Theological Seminary, Louisville, Ky.

B. H. DeMent.

BROTHERLY TREATMENT OF THE PREACHER WHO SUPPLIES.

Several months ago there was quite a lively discussion of this subject in the columns of the Texas Baptist Standard, and some very timely things were said. I am of the opinion that the subject justifies more consideration than many of us have given to it, and I write this with the hope that other brethren may express their opinion, and that we may come to a better understanding as to what is the right thing to do. I suppose that most preachers have some rather unpleasant recollections, of the time when they paid the money out of their own meagre income, for the privilege of supplying for some brother who was absent. This preacher recalls one such occasion when it became necessary for him to borrow the money "to go home on!"

I do not believe that all the salary for the week should go to the visiting preacher, for there is a great deal more in the pastorate than simply preaching twice on Sunday. But I do believe that we should treat each other right in this matter as well as all others.

For example, suppose my salary is \$35.00 per week; then, suppose I am engaged in a revival meeting in another town, and I arrange matters so that I can be in the meeting 10 or 12 days, and only be absent from my church one Sunday. At the close of this meeting I am presented with \$65 above

expenses. This makes \$100 I have received and only one Sunday is taken. At my invitation a brother preacher has come and occupied my pulpit on Sunday and under God has done his best for me and the work, and now in consideration of this service I hand him the handsome sum of \$3 out of the \$100 I have received. Possibly it's enough to pay his actual expenses. Is this right? Is it brotherly?

One very important phase of this subject was not mentioned in the discussion referred to in the Standard. I mean the fact that some brethren allow themselves to have a misunderstanding as to who should bear the expenses and then let the visiting brother suffer the consequences. A case in point will illustrate what I mean. Several years ago, one of the most acceptable preachers in our college was invited and urged to supply for one of the leading pastors in the State. It was a strong church in a large town. The preacher was very poor and was working his way through school, and supporting a large family of small children. The pastor had gone to preach the commencement sermon at the close of a high school in a neighboring town. No arrangement was made for the visiting preacher's expenses. As the distance was considerable and he had to spend part of his time in a high-priced hotel, the expenses were rather heavy. By doing without anything to eat on his return he managed to reach home without borrowing any money. He was afterwards informed that a misunderstanding had arisen between the pastor and the superintendent of the school, mentioned as to who should bear the expenses, and they settled it by letting the preacher pay it himself. To simply be informed that there is a misunderstanding as to who should pay it, is rather poor compensation, and only adds to the embarrassment of the man who already feels that his services are not very much appreciated. But if he is possessed by the spirit of self-sacrifice that should possess the evangel of Christ, he would rather pay it and suffer in silence than to make any complaint.

A Baptist Pastor.

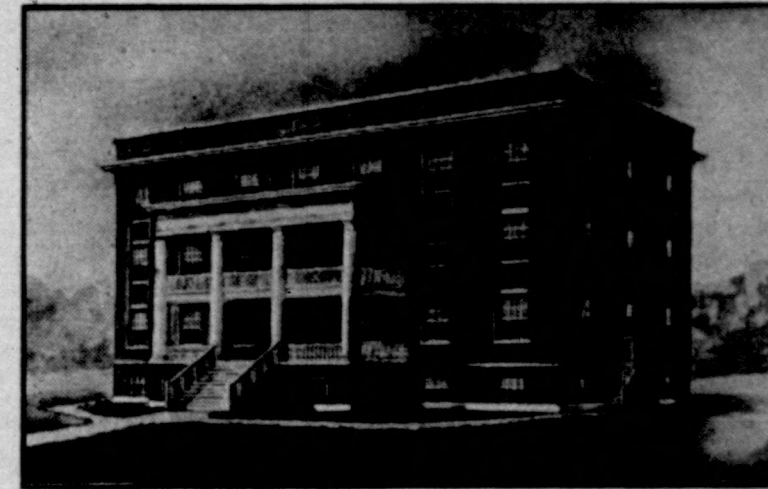
TO THE DELTA PASTORS.

Please take your collection for State Missions before your association meets.

We most sincerely desire to make the most splendid showing for the Lord and His cause in the great Delta that we have ever made. I am sure it will be your delight to honor the Lord in this way. W. R. Cooper.

A school for girls at Abeo-Kuta, Africa, has been in existence for three years under the care of Mrs. Lumbley, but until a short time ago they were without a building, the veranda in the lower story of the mission house being used as a class room. Mrs. Lumbley and Dr. B. L. Lockett are now rejoicing in a new building, largely of concrete. During its erection, it was necessary to lower the level of the ground three feet, and the larger part of this labor was done by the girls of the school. In all, they carried between 15,000 and 20,000 loads of earth.

MISSISSIPPI COLLEGE



HOME OF THE SELF-HELP CLUB, NEARING COMPLETION.

MISSISSIPPI COLLEGE ACADEMY.

Of the several progressive steps taken by the board of trustees of Mississippi College last spring, by no means the least was the abolition of the old preparatory department of the college and the creation of a new institution, subordinate to and closely affiliated with the college. This new preparatory school is known as the Mississippi College Academy. It is located upon the college campus, and its students will receive the benefit of the college library, lyceum course, laboratory equipment, etc. On the other hand it will have a distinct faculty devoted solely to the interests of its students, its own rules, regulations and discipline.

Long experience has shown that high school and college work cannot be mixed without detriment to both. It was in recognition of this fact that the Mississippi College faculty recommended this separation of college and academy, and the recommendation was heartily adopted by the board of trustees.

The curriculum of the academy provides for three years work, and is equivalent to the work of the ninth, tenth, and eleventh grades of our best high schools. We expect to have thirty or more ministerial students in the academy, and especially for their benefit a Bible course has been provided, which will probably be taught by Dr. Provence, professor of Bible in the college. Students who complete the course of study outlined in the academy will be fully prepared for the freshman year at Mississippi College or at any of our high grade colleges or universities.

The following compose the faculty of the academy: J. W. Provine, president; Will H. Weathersby, principal; C. M. Rogers, English; D. M. Nelson, science; R. E. Townsend, mathematics; P. I. Lipsey, Jr., history; D. X. Bible, Latin; W. H. Robinson, assistant mathematics.

To those in the rural districts who haven't access to a good high school, to those who in their childhood were denied school advantages and cannot now attend a school at home without embarrassment, to those who for any reason prefer the training and discipline of a good preparatory school to that of the local high school to all such Mississippi College Academy opens the way for preparation for college and for a more useful life.

Sincerely,
Will H. Weathersby, Principal.

IT MUST COUNT FOR RIGHTEOUSNESS.

What must count for righteousness? The money we are putting into our Baptist colleges in Mississippi. In every case where a boy or girl goes out from one of these institutions without carrying with him or her a correct conception of his relationship and obligation to God and man coupled with an unswerving purpose to make this conception real in a life's work for the Master, there has been a failure.

No matter how eminent they may become as scholars, statesmen or professionals, unless they, along with the other attainments, become "living epistles" of Jesus of Nazareth and His wholesome teaching, "known and read of all men" through a life of devotion to God, we who have builded these institutions and sustained them have wasted our money.

There are two things our denominational colleges must do: First, turn out well rounded Christian characters possessing unshakable church loyalty, a correct vision of a noble life work, and some special training

in the work. Second, these must equal in mental attainments those turned out from the very best undenominational institutions to be found in the land up to the degrees proposed to be taught.

To do this, those in control of our institutions each severally and all together, from their hearts, must continually and strenuously live by this motto of our Lord: "Seek first the Kingdom of God and His righteousness." There must be that atmosphere all around and through the institution from the day they open their sessions until they close. This and this alone will hold them to their purpose and make them worth while. Anything that tends to weaken the power of this motto and supplant this kind of an atmosphere should be expelled from its connection.

A word of warning: Up to ten years ago (or less) wherever I found a graduate of Mississippi College and in almost every case of an under-graduate, I could feel sure that I had found a loyal church worker and a leader. Then all I wanted to know of a young man wishing my endorsement for important positions of trust was that he was an alumnus of this truly great college of ours.

This can be corrected by calling back the spirit of Dr. Webb and his associates and by letting all who are connected with the running of our colleges be continuously baptized in the spirit of devotion to God. It is not enough for a professor in a religious college to be efficient in those lines of study especially under his direction—he must know Him who is the author of all true science and intertwine Jesus with all that is taught.

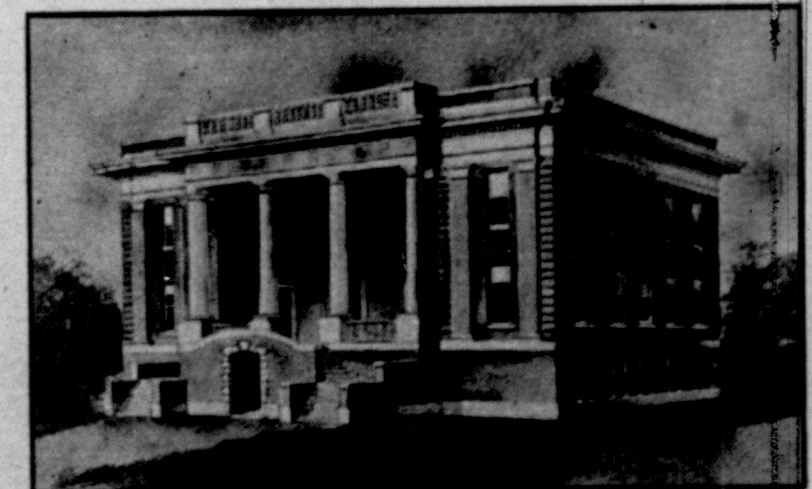
Purvis, Miss.

Pray for the charity patients as well as the pay patients at the Mississippi Baptist Hospital, for they are alike precious in His sight.

J. C. P.

In your prayers for the Mississippi Baptist Hospital ask God to bless all who have contributed to it.

J. C. P.



NEW LIBRARY OF MISSISSIPPI COLLEGE, TO BE COMPLETED IN EARLY SPRING.

The Baptist Record

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P. I. LIPSEY, Editor

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as second-class matter.

When your time is out, if you do not wish paper continued, drop a card. It is expected that all arrearages will be paid by the ordering paper stopped. Obsolete notices, whether direct or in the form of resolutions, no words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL:

The Record and The Associations

The editorial purposes to attend as many associations as he can, but it is a physical impossibility to attend them all. When there is not a representative of the paper present it will be greatly appreciated if someone will volunteer to take subscriptions and send them in. But whether any one goes to represent the paper or not, we hope that brethren will take the question of denominational literature a good place on the program and a thorough discussion. If it is a denominational association, let us make the most of it. If it has helped and is helping those whose lives it touches, let us enlarge the radius of its influence. The Baptist Record plows everybody's field and garden and ought to be kept in good condition for plowing. Paul said in writing to the Romans, "If the Gentile Christians have received spiritual things from the Jews at Jerusalem, they ought in turn to minister to them in things of the flesh." All we need for is a square deal, a return in like measure of our share of consideration. The paper is only able to do its work by the support of the brethren. It only asks the privilege to serve. It exists only for the common good. Every interest of the kingdom depends on the denominational paper for its efficacy and its efficacy. It is always the victim of a depleted treasury and yet all the other departments of the work would be bankrupt without it.

But the paper has a personality and a mission of its own independently of its being foster parent to all the other work. It is a constructive spiritual force in every church any where. It puts the emphasis every week on the inner life with God and the outward life of righteousness among men. Brethren speak a good word for that which seeks to serve God and the brethren.

The Sanctification.

When we are told in the epistle to the Hebrews to follow after the sanctification without which no man shall see the Lord," there is a clear reference to the experience of Israel at Sinai about which we studied in our recent Sunday School lesson. There God was preparing to manifest Himself to the people at the time of the giving of the law. He is very urgent and particular that the

people shall thoroughly prepare themselves for the awful revelation. Moses is told twice to see that the people shall sanctify themselves for this holy and momentous occasion. They are to devote three days to making ready. They are to wash their clothes, abstain from fleshly desires and have nothing in mind but this one idea, the coming down of Jehovah to the top of Sinai to speak to Moses in the hearing of all the people. They were to come nearer to seeing God than any time since sin entered into the world. He is to veil himself in the cloud, to trumpet his words in thunder tones, to spread his cloak of flame upon the mountain that the people might realize his presence as no nation had ever done before. His glorious majesty was made manifest in the eyes of men. This could only be done on condition that they should sanctify themselves as they had never done before.

Now in this same chapter of the letter to the Hebrews the Christians are told that they are not come to a mountain that might be touched, that burned with fire, but to the city of the living God. In order to come into His presence, in order to receive His revelation, in order to hear His voice, in order to have fellowship with Him and His Son and all the glorious company of His elect and ministering hosts, we must "follow after the sanctification without which no man shall see the Lord." The Jews thought beforehand that so much preparation for His coming on Sinai was superfluous. They were ready; let Him come on. But when He did come they were terrified and begged that no word more should be spoken. God will not reveal Himself to the light and careless worshipper; neither is it possible for the unprepared mind to receive Him or hear Him and have fellowship with Him. We must "follow after the sanctification without which no man shall see the Lord." There must be preparation of mind and heart before we can come to worship. There must be separation from sin and the world before we can walk with God. There must be a dedication to Him and His work, a ceasing to live upon the plain of sordid, selfish gratification. A holy life is one given up to the obedience and service, the ownership and use of our Lord Jesus Christ. We cannot live the life of Esau and inherit the birthright. We cannot live to fill our stomachs without starving our souls. If we will "grovel here below fond of these trifling toys, our souls can neither fly nor go to reach eternal joys."

It hardly need be said here that to "see the Lord" does not mean getting to heaven. We do not need to wait till we get to heaven to see the Lord. Of course we expect a fuller revelation of His glory in heaven than we can have on earth. But even there it is not a physical or material revelation of Him that shall be given us. It is the same kind of revelation that we have on earth, only greater in degree and intensity. The physical heavens here declare the glory of God only to him whose spiritual eyes are open, whose heart is attuned to the heart of God. Seeing God is not a physical, not a bodily or natural experience, but the realizing Him

with a heart and mind that are brought into accord with Him. "Blessed are the pure in heart for they shall see God." "His servants shall serve Him, and they shall see His face."

It is the life that is lifted up above the world, that does not exist to gratify self, but to do the will of God, to forward His kingdom, to do His work. "He that hath my commandments and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him." The sanctification is worth following after, for only thus can we have the vision of God.

Baptized Unto Moses.

Paul in writing to the Corinthians warns them against the danger of wandering into sin or of proving unfaithful to the Lord Jesus, by a comparison with the condition of the Israelites after they had come out of the bondage of Egypt. The similarity of their situation to that of Israel is striking and indicated in several particulars. These will readily recur to most readers without recounting them here. One of these is that the Hebrews had their baptism. They were said to be "baptized unto Moses."

There are in this expression two instructive parallels. First, the character of the baptismal act is indicated, and then they are introduced into a new relationship to their leader.

Of course Paul is making no argument for immersion. No such argument was needed for it was not a question. Nothing else had ever been heard of and an attempt to support it would have been an anachronism. Two things at least the Bible does not undertake to prove; one is that there is a God, and the other that baptism is immersion, a burial. These things are assumed and other things deduced from them as fundamental facts. The best proof of some facts is that the Bible takes them for granted. But the similarity of the ordinance of baptism to the passage through the sea is beautifully apt. They were thoroughly enveloped within the walls of the sea and the overhanging cloud. They passed out of sight of the Egyptians and emerged on the other shore. Did it ever occur to those who contend that baptism as a burial is only a figure of speech that the figure would lose all its significance and force if the baptism were not in fact to be completely enveloped. A baptism of fire must mean to face it and have it to right and left as when a soldier goes into battle. It would be meaningless as a figure of speech if it were anything less. The baptism of the Spirit must mean to be brought under the power and wholly within the control of the Spirit. Those who pray for it do not wish for anything less than that. But the other idea involved in the people being baptized unto Moses is that they have now put themselves outwardly by this act of passing through the Red Sea, into a new attitude toward him. They have acknowledged his authority and leadership; they have committed their fortunes and their destinies to

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him. They have taken the step from which there is no going back. They are irrevocably pledged to obedience and loyalty to his person. Their future is bound up with him. By this act Moses becomes responsible for their safe conduct, and they express their faith in him as God's appointed leader for the march to Canaan. They know nothing of the desert route, how or when he is to bring them to the promised land. They trust themselves to him. This is what Paul calls being baptized unto Moses, and he makes it a parallel and symbol of our being baptized into Christ. It is the outward, public declaration that we have left the old life of bondage, turned from the world, accepted the leadership, the Lordship of Jesus, to walk with him the way to the Father's house. In taking this step we must "obey from the heart that mould of teaching," this act of baptism.

STATE MISSIONS AND HATTIESBURG.

The construction of the New Orleans and North Eastern railroad from Meridian to New Orleans opened quite a territory in Mississippi for development. The State Mission Board entered the field thus opened with all the vigor characteristic of its history. Missionaries were employed, churches were organized, houses were built, sinners were converted, and much good followed in the wake of the work thus cared for.

Among the churches that grew out of the work was Hattiesburg First church. The wisdom that marked the seizure of this strategic point is manifest to all inquiring minds. The one church was insufficient to meet the needs until some twelve years ago, it was thought best to establish another preaching place, which was fostered by State Missions; and in a short time the Columbia street church was organized, and after a few years became self-supporting and a helper to the cause. When the school was built up by Prof. Thames accepting the presidency, it was felt that a Baptist church was needed in that immediate community, and so a beginning was made with a tent as a gathering place, and State Missions the pledge of support. In due time the present house was built, and not only pastor, but house as well needed the help of State Missions. The work under the tent had been greatly blessed of God and had nothing else been done than the leading of the 40 young people to Christ who were baptized, the work done would have been justified.

But along with this work there was another development calling again for State Mission help, something like a mile or more away, and the Fifth avenue church became another Baptist factor in impressing Baptist principles on a rapidly growing community. The four churches of the great city are thus forever connected with State Missions.

A. V. Rowe.

Brother T. W. Green, of Vicksburg, is helping the church at West this week in a meeting. They are without a pastor.

THE BAPTIST RECORD.

Clarke Memorial College

DR. VENABLE TO BE BIBLE INSTRUCTOR.

Those who contemplate entering Clarke College at Newton this coming session will be rejoiced to know that Dr. Venable has consented to take charge of the Bible department. Dr. Venable is recognized as one of the greatest Bible scholars and teachers in the South. The college is exceedingly fortunate to secure the services of this great Bible expositor and teacher for this department. Four years of Bible study is required in the college for graduation, beginning with the freshman year and continuing through the senior.

M. O. Patterson.

CLARKE COLLEGE.

The board of trustees of Clarke Memorial College held a very important business meeting on Monday, the 25th inst. The board is whipping all the affairs of the college into shape preparatory to meeting the conditions named by the State educational commission, by which the State Convention will take over the college and its management.

Splendid progress was made, and by the co-operation of the people of Newton and the friends of the college elsewhere, we believe we will have no trouble in meeting the conditions.

The most important business transacted by the board was conferring the degree of doctor of divinity on M. O. Patterson, president of the college, and L. G. Gates, of Laurel Miss., ex-president of the college. These are two of the strongest Baptist preachers in the State and are fully worthy of the degree.

The outlook for the next session of the college is very bright. Nearly all the rooms in the dormitory have been contracted, and we advise that those wishing to attend the college next session make application at once.

Yours very truly,

L. L. Denson,

President of the Board of Trustees

A Catholic priest at Mississippi City last week got drunk and beat up his sister so that she had to flee to the neighbors for help. He had cut up such high didos before, but this time he was arraigned in court and plead guilty. A few years ago a Baptist brother made some remarks about the standard of morals among Catholics on the coast and they threatened to mob him. A similar bunch tried to mob a Baptist preacher in Natchez. Now the only excuse made for this "father" is that he is a foreigner and was drunk. If this relieved of blame a good many of them would escape.

The State Convention is scheduled to meet at Columbia, November 5th. The State Fair is in progress at that time in Jackson. The question has been raised as to its effect on the Convention. Let those who wish speak out.

TO MAKE THE PAPER BETTER

SUGGESTIONS SOLICITED

DOESN'T MEET THE PEOPLE'S NEEDS AND DESIRES.

Your request for suggestions for the improvement of our paper opens the way for saying some things that I have long wanted to say.

I believe that I know the conditions and needs of this part of the State as well as anyone in it, therefore, I speak from the knowledge of careful watchfulness and study.

Our paper is read by few of our people in this section. In the country not more than two papers go to the membership of an entire church, on an average. Why is it so? Is it because the price is too high? No, that is only an excuse. The real reason is this: The paper does not meet the need and desire of the people. The people want at least four pages of the paper to be filled with strong expositions of Bible teachings or doctrines that need to be explained and emphasized again and again. No man can know, without going among the country churches, how many hurtfulisms are being sown among the people, both by preaching and in literature, and our people have nothing to help them to meet and counteract the hurtful influences. My brethren, our paper is given too much to the work of the denomination and not enough to teaching the people the distinguishing doctrines of the Word of God, and to showing the difference between truth and hurtful error. The doctrines of Russelism, Christian Science, sanctification, etc., and many other things, need to be exposed. Not by denunciation but by strong expositions of the Scriptures used to set forth suchisms. Our people would gladly take the paper if it fed them and strengthened them and helped them in their Bible study and in meeting errors that are undermining the faith they love. Make exposition of truth and of hurtful error the first thing in the paper, and news and notes the last, and I believe that its circulation will increase to the glory of God.

E. L. Wesson.

Brother R. A. Cooper has resigned at Pontotoc. He has been pastor here for more than twenty years and we had thought of him as joined to them for life. A good man and a good preacher, he has done great service in the kingdom and has it in him to do as much more.

A new church has been organized at Askew in Panola county. This is on the edge of the Delta and we hope it may be a beacon light in making known the truth and grace of Christ. The Askews are among the choicest of the King's children.

Rev. L. B. Spencer, formerly of Mississippi, has just gone as pastor to Alamogordo.

Mississippi Woman's College

IMMANUEL CHURCH AND WOMAN'S COLLEGE.

Our church services are well attended. The Sunday School, under the direction of Brother W. Dunn, also the B. Y. P. U., under the management of Brother J. M. Pannell. The church does not take a vacation in the summer.

The prospects for a good opening are very bright in our Woman's College. Brother Johnson is not idle. He is meeting with encouragement all over South Mississippi. I find where I have been in meetings that the Baptists are becoming more and more interested in the education of their daughters. Just a word about these meetings at McHenry, State Line, DeSoto, Pachuta, Petal, where we had a great manifestation of God's power to save. Thirty people were added to the believers also we had a splendid meeting with Pastor Dale of Collins. His Salem church is a loyal crowd. They believe in their pastor. He and his wife are loved by all and they are to teach the consolidated schools, which gives to them a great opportunity for good, and the glory of God. We are to have a number of girls from this community to attend the Woman's College. There were ten added to the church at this meeting.

I am here at Brooklyn with Pastor Blanton. Had one for baptism at the eleven o'clock service. Pray for us.

A. L. O'Brian.

VACATION VISITS.

During the past week my journeys have carried me over a large section of South Mississippi. The crops are uniformly good and there is no valid excuse for our schools having small attendance. A day and night were spent at

Picayune

with the energetic pastor, O. N. Herrington, who has completely changed the face of things religiously in that thriving town. His choir, led by himself, is one of the best in the State. On Wednesday I came over to Jameson on the Great Northern and went out four miles to

New Hope

church where the pastor, J. E. Davis, was holding a meeting assisted by W. E. Farr. It is most superfluous to add that this meeting under the care of these two brethren has stirred up the people mightily and that 20 were baptized. Among these was a man over 70 years of age, whose great boast had been to whip every man in his community. Friday night was spent at

Bogue Chitto,

where P. S. Rogers is bringing things to pass. Saturday found me at the Lincoln County Baptist Sunday School Convention which convened at

Mt. Pleasant Church,

one mile south of Norfield. J. R. Kysar has been president of this association for four years, and there was excellent attendance,

a fine program and much interest. Of course, J. E. Byrd was there giving the people good things—some real things instead of Sunday School slush. Please take notice that the association lasted two days and the best day was not taken up raising money to defray the expenses of the association and the Sunday School secretaries. **Verbum sap.** Sunday morning I was with Pastor Rogers at the

East McComb

church, where Brother Rogers is serving his first year, having succeeded W. A. Gill. Sunday afternoon we went out to

Navilla Church

where Brother Rogers has an afternoon appointment. After a beautiful baptismal ceremony, I spoke briefly on Christian education. On Sunday night I was with Brother Theodore Whitfield at the

First Church, McComb.

Did not see Brother Lane at the South McComb church, but heard many things of him from his brethren who love him dearly.

College Opening.

From all indications, we will have a large opening on September 17th. Many more room fees have been received than on the corresponding date of last year and we are greatly encouraged. My prayer is that all of our schools may be overflowing with eager boys and girls and that they may obtain a training which shall enable them to counteract in great part the immoral and irreligious tendencies of the times.

J. L. Johnson, Jr.

OUR COLLEGE MUSEUM.

Within a few days young men all over Mississippi will begin to pack their trunks to return to college at Clinton. I write this note to urge them not to forget the museum. If every student would take with him some kind of a specimen they would make Dr. Provine's face shine with joy and at the same time confer a lasting benefit on the college. I spent the month of July lecturing to the country and village churches in Kentucky. Going through the country from one church to another, I found many interesting specimens—fossils, petrified objects, Indian relics, etc. I lost very little time at this business, but was constantly on the lookout and as a result I have sent to Clinton a box weighing seventy or eighty pounds. Some of the specimens I gathered are rare and are of especial merit.

If the alumni and present student body of Mississippi College will work at this matter, we can gather for the college a museum of which we shall all feel proud. I think this object is worthy of our most serious consideration and support.

J. G. Chastain.

Pastor C. V. Edwards has accepted the care of the College Avenue church, Fort Worth, Texas. He has been four years in Mississippi as pastor of the church at Greenwood. He has from the beginning taken great interest in the Baptist work in the State and will be missed from our counsels in the future. We wish for Dr. Edwards an abundance of the Father's blessing in his new field.

Mississippi Baptist Hospital

MISSISSIPPI BAPTIST HOSPITAL FACTS

With grateful hearts we review our year's work. God's approval of this work is shown by the following results:

Number of patients treated from September 1st, 1912, to September 1st, 1913: Pay patients, 196; deaths, pay patients, 6; number charity patients, 26; number deaths, charity, 1; total number treated, 222; total number of deaths, 7.

Our imperative need is suitable buildings in which to do the work. Such a building has been planned and the foundation including the first floor is now being laid, and we hope that the churches will see that the work is continued, until the building is completed, which can be done at less cost than if done piecemeal. God has graciously blessed the secretaries, J. C. Parker and Bryan Simmons, in their efforts to raise the funds for this purpose, and with the aid of the pastors and churches it is hoped that they will be able to report to the convention a completed task.

Our recommendations:

First, that every person attending the association including the pastors, make a reasonable subscription to this fund before leaving the house.

Second, that every pastor (in case pastor is not present, Sunday School superintendent or any other member of the church will do) on the first preaching day at each of his churches present the Mississippi Baptist Hospital to his people and take a subscription, including a cash offering for it.

Third, that all subscriptions be sent to, and pledge cards, circulars and other information be secured from Dr. T. J. Bailey, treasurer, Jackson, Miss.

"He Himself took our infirmities and bore our diseases."—Matt. 8:17.

J. C. Parker.

PLEASE.

Please, sir, Brother Superintendent, see that your Sunday School is reported in the letter to your association, giving name and address of the superintendent.

Please, sir, Brother Clerk, see that a report of all the Sunday Schools in your association is given in the minutes, with the address of the superintendents.

Please, sir, Brother Chairman, when writing your report on Sunday Schools, emphasize the importance of our encampments at Blue Mountain and Hattiesburg and the "State Baptist" Sunday School Convention, which meets at Newton, Miss., on April 7, 1914.

Please discuss the organization of a Baptist Sunday School Convention in your county or association, if you do not have one already. Will you help the Sunday School cause by doing what you can for above requests?

J. E. Byrd.

Mount Olive, Miss.

WINTER SMITH'S
CHILL TONIC
Makes You Immune From Malaria
In all its forms. Contains no arsenic or opiate. Pleasant to take and harmless for children as well as adults. Sold and guaranteed by your druggist. Arthur Peter & Co., Louisville, Ky., General Agent.

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Christian Culture

1913 Courses 1914

Senior and Advanced Departments

Bible Readers' Course
Arranged by Prof. Ira M. Price, Ph. D., LL. D. The readings are published in leaflet form covering three months, and are found also in Service, together with introductory paragraphs of a most helpful nature written by Professor Price.

Sacred Literature Course
A Restatement of Baptist Principles, by Phillip L. Jones, D. D., has been selected for this year's course, beginning in October Service. Also published in book form. 50 cents net.

Conquest Missionary Course
This course of twelve lessons is usually followed at the last meeting of the month when it is substituted for the usual devotional topic. This course will be written and literature suggested by Mrs. W. J. Sly, of Denver, Colo.

"Service"
The best work in these courses will not be possible without the use of the magazine of the movement, Service.

50 cents per year, in advance.

"Our Juniors"
There is no textbook for the courses in the junior department, but the quarterly magazine for the junior societies, called Our Juniors, fully supplies this want.

Single copy, 30 cents per year
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CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39

ESTABLISHED 1858

THE C. B. BELL CO. HILLSBORO, OHIO

NEWS IN THE CIRCLE

MARTIN BALL

Pastor Ellis did his own preaching at Macedonia church, near Goodman. It was said to be the best meeting the church has had in a long time.

The Georgia Baptist Convention has purchased the hospital belonging to the Broughton Tabernacle, Atlanta, Ga., and will operate it. They paid \$85,000 for it.

Rev. T. W. Green, of Vicksburg, began a meeting with the church at West last Friday and will continue for eight or ten days. The church at West is without a pastor.

Pastor J. T. Ellis recently closed a gracious meeting at Goodman. The church was much revived and five were added by baptism. Rev. W. N. Hamilton, of Clinton, did the preaching.

A great meeting was recently held with the Benton church, Mercer county, Ky. There were 51 additions—42 by baptism. Pastor Earnest Gash was assisted by Pastor Clarence Walker.

Rev. John C. F. Kyger has just closed a great meeting at Bynum, Texas in which there were 40 additions. The meeting closed too soon on account of sickness in the pastor's family.

Rev. Harry Leland Martin is to preach the dedication sermon of the new church at Staunton, Tenn. Brother Martin is in great demand for protracted meetings and many other kingdom interests.

There have been three men indicted for burning the meeting house of the First Baptist church, Fort Worth, Texas. The Standard says some interesting developments are expected when they are brought to trial.

A series of sermons is being preached on Sunday nights on "What Baptists Believe," by Dr. J. Frank Norris, pastor of the First church, Fort Worth, Texas. The people who attend will certainly hear the Gospel.

The Oklahoma Baptist College was sold for debt August 11. Dr. A. E. Baten, who was president, goes to Greenville, Texas, and takes a position in Burleson College. He did well for the Oklahoma College against great odds.

It is stated that Dr. B. H. Carroll's health has so improved that he will be able to take up his lecture work in the Southwestern Theological Seminary in October. He spent sometime on the sea coast which was very helpful to him.

Dr. Hulton, of the First church, Oklahoma City, says he has the greatest prayer meetings in the West. There are present every Wednesday evening from 200 to 250 people. Large congregations wait on his ministry every Sunday.

Secretary J. E. Byrd assisted Pastor Ball in a gracious meeting at Scotland, four miles from Winona, last week. The church was much revived and seven were received for baptism. He did some effective Bible work at the morning hour.

Pastor J. J. Mayfield is meeting with great success and much encouragement in his work in Meridian. He has been on the field about a month and there have been nine additions—one good Methodist sister. Brother Mayfield is a hard worker.

Mrs. R. T. Bryan's sister, Miss Hannah Fain Salter, will accompany Dr. R. T. Bryan on his return to China, next month. She goes as a missionary of our Foreign Mission Board. She will be the third representative of one home to go to China.

Pastor Doolan, of the First church, Bowling Green, Ky., says that they have decided to call their new church building "The White Temple." He says the building exceeds in ground covered, in beauty and completeness any Baptist church in Louisville.

Dr. J. H. Stuntmeyer, who has taught for sometime in the University of Minnesota, has been elected head professor in the department of pedagogy and philosophy in Baylor University, Texas. He will take up the work at the opening of the fall term.

Dr. C. B. Williams did the preaching at the San Saba county camp meeting in Texas, recently, at which there were 64 conversions. Large families tented and attended three services every day. Everybody got happy and there was old-fashioned shouting.

The brotherhood of Georgia is rejoicing over the recent election of Dr. T. W. O'Kelly to the presidency of Mercer University. Dr. O'Kelly is now pastor of the First church, Raleigh, N. C. The committee unanimously recommends him, which is equivalent to an election. He is one of our strongest men.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

JOIN THE BAPTIST RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16

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MISS MARGARET LACKY, Clinton
 All societies of the State should send quarterly reports to Miss Margaret Lacky, but all money should be sent to A. V. Rowe, Jackson.

NOTICE

Societies please send the amount for the "Literature Fund" (to be sent member per annum) to the office Secretary, Mrs. Rhoda Knoch, Jackson, Mississippi. Please remit by money order or by bank exchange. Do not send personal checks.

LIFT UP YOUR VOICES, YE CHILDREN OF LIGHT.

Lift up your voices, ye children of light,
 Sing of your Savior who cometh with might,
 Cometh to judge all the nations of earth,
 Cometh to save to the world a new birth.
 'Tis He who led us from darkness and night
 Into the joy of His glorious light.
 Sing of salvation on this festive day,
 Carry the message away and away.

Rise up in His strength ye children of light,
 Gird on your armor, go forth in your might,
 Your Father sent His salvation to all;
 Can you withhold it and heed not the call?

Millions are crying, "We perish, we die."
 Can you the light of the Gospel deny?
 Heralds of Christ go forth and proclaim
 Salvation to all through Emmanuel's name.

Hasten away on your mission of light
 To souls who perish in sin and in night.
 Nations are waking, and sons yet unborn
 Cry out, "It cometh, it cometh—the morn."

This is an age that on ages will tell,
 Stay not thy hand until all those who dwell
 On earth shall praise Him, before
 His feet fall.

Crown Him Redeemer and King over all.
 — Mrs. Talcott Brewer.
 Raleigh, N. C.

Swamp Chills and Fever Cure takes the place of salve. At druggists.

A doubtful course is always a dangerous course. When a young man or young woman contemplates any proposed line of action with lingering uneasiness, it is generally wise to turn in another direction. — Exchange.

STATE MISSION PROGRAM FOR 1913.

September or October.

Our best for God.

"He came unto His own."

A Program of Prayer for State Missions.

(To be observed on day best suited by individual societies in either September or October.)

1. Hymn.
2. Scripture reading—Luke 24: 45-47; Mark 5: 19; Rom. 9: 1-5.
3. Address by leader—State Missions basal to all our mission work.
4. Enterprises of State Mission work. (It is suggested that about 5-minute talks be given on each subject.)

(a) Assisting weak churches. See leaflet "1913 Baptist State Missions and Outgrowth in Mississippi." (b) Ministerial education. There were ninety ministerial students in Mississippi College this past session. Societies assist some of these students by sending boxes of clothing and provisions. For further information write to the corresponding secretary.

(c) Sustentation. The State Board is assisting more than twenty-five aged ministers, or widows of ministers. Societies find pleasure and give joy by sending Christmas boxes to our aged ones. Names of same may be secured by applying to corresponding secretary.

(d) Our schools. Mississippi College and Woman's College. The Education Board of New York has promised \$100,000 provided the State raise \$200,000 by July, 1914, for an endowment fund for Mississippi College. Many societies are aiding in this work by making annual contributions. All societies are urged to take part in this work. See leaflet on "Endowment of Mississippi College."

(e) Orphanage. Superintendent J. R. Carter now has about 160 orphans in the home. Money, clothing and food are always acceptable from societies. See statement from Rev. J. R. Carter.

(f) State Hospital. Work on the new hospital building is now going on. All societies are requested to contribute to the "Annie Kate Woods Memorial Ward" and all such offerings should be marked for this special ward.

5. Offering. Distributing of en-

velopes to be collected later. Urge a contribution from each member.

Prayer.

Closing hymn.

Our Apportionments.

Foreign Missions \$8,514.00

Home Missions 5,676.00

State Missions 10,000.00

Training School 555.00

Total \$24,745.00

WOMAN'S PAGE

PEARL LEAF ASSOCIATION

W. M. U.

I am glad that the women of Pearl Leaf Association are studying missions as they have never done before. When they see the whiteness of the fields, they will make greater efforts to send laborers.

Mrs. Geo. S. Hemeter.

ARE YOU SURE

you are giving your stock the right kind of care? You know the dangers of summer heat and how important it is that your work stock should have the proper attention during this hot weather. They should have plenty of salt as salt is cooling and healing to overheated and inflamed membranes of the stomach and bowels. Nothing will serve this purpose so well as BLACKMAN'S MEDICATED SALT BRICK and every man whose stock is exposed to the summer's heat should use it.

COLDWATER ASSOCIATION

W. M. U.

Coldwater Association W. M. U. societies although few in number, are as a whole making progress along all lines of mission work, in gifts and personal service. Our societies are broadening in their giving, reaching out to other work than immediate home work. The Master's commission to "go or send" is coming to be more the real work and aim of our women than ever before. All apportionments for this association year thus far have been reached. A plea for more punctuality in sending in reports for each quarter and trust a full attendance and report of each local society will be sent in before the association will meet in October.

Our Senatobia society with Miss Elizabeth Mabry as president, is making steady progress; the committees on personal service, entertainment and literature have helped our progress by their faithful efforts. This month a box valued at \$63 was sent a frontier missionary in New Mexico in addition to gifts for other objects. Coldwater, as usual, is one of our strongest societies, coming up ably with her apportionments. Hernandez is also coming up nobly with gifts.

Love and Como, though not strong are striving to meet their apportionments.

Yours as ever in the Master's service,
 Miss Lena Moore,
 Vice-President.
 Coldwater Ass'n W. M. U.

To Prevent Blood Poisoning
 apply at once the wonderful old reliable DR. FORTER'S ANTISEPTIC HEALING OIL, a surgical dressing that relieves pain and heals at the same time. Not a liniment. 25c. 50c. \$1.00.

No. Six-Sixty-Six

This is a prescription prepared especially for **MALARIA or CHILLS & FEVER**. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or en. 25c

Gallstones

Internal Remedy (No Oil)
 Stop colic, pains, gas, End Stomach Misery. Send for 66-page Liver Gall Book. Gallstone Remedy Co., Dept. 466, 219 S. Dearborn St., Chicago

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 1 or 2 (No. 2 just out). Round or Square notes. \$1 per hundred; samples, 5c. each. 35 songs, words and music.
 E. A. K. HACKETT, Fort Wayne, Ind.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

STOPS PAIN—HEALS WOUNDS.

ROYALINE OIL is a GOOD PAIN MEDICINE as well as a GOOD ANTI-SEPTIC. Its greater strength gives it GREATER POWER TO EASE PAIN, inside or outside, man or beast; also makes it go further, and therefore give LARGER VALUE FOR THE MONEY. Pleasant, clean, safe. 10c, 25c, 50c. Money back if not satisfactory.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Ga.

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Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON

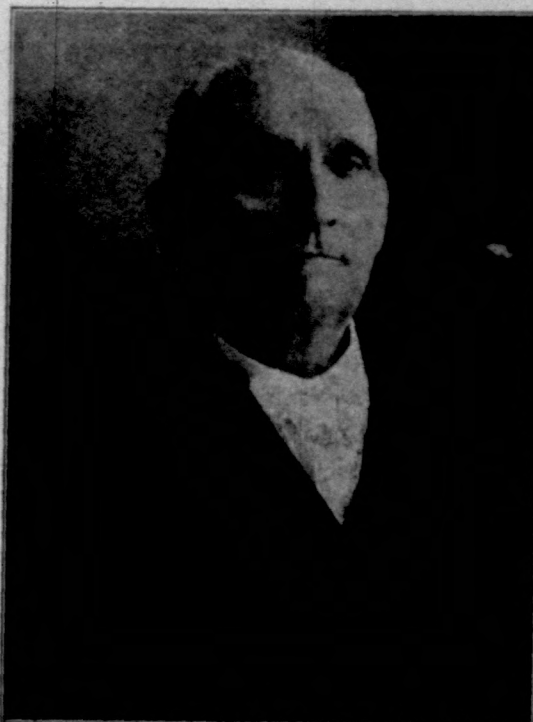
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All information cheerfully furnished by any Queen and Crescent Ticket Agent or

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THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.



The late Rev. J. R. Farish
 Meridian, Miss.

ELDER J. R. FARISH, D. D.
 (An affectionate tribute to his memory.)

The worthy brother whose name heads this writing first saw the light of day in Caroline county, Virginia, April 8th, 1835. He finished his education at Richmond College, of Richmond, Va., only a little while before the beginning of the war between the States.

He came to Mississippi early in 1860 where he took up business as a school teacher, also preaching as he had the opportunity.

In 1865 he was married to Miss Sarah Josephine Cook, a most estimable lady, who survives him, with great affectionate remembrance.

He was ordained to the full ministry of the Gospel by the Baptist church at Kosciusko in 1869, the well and widely known Elder James Nash, the pastor thereof, being the chairman of the ordaining council.

After several years of teaching and preaching in Kosciusko, and in Attala county, he removed to Copiah county, Miss., and soon thereafter became the head of a high class academy and pastor of the Baptist church which he organized in Hazlehurst, the county seat.

He was not only a man of unspotted Christian life, but of well known civic patriotism in the days that tried men's souls, when carnage and blood were the products of our fields rather than the fleecy staple and the waving grain. Among the men and boys who went forth in defense of our sacred constitutional rights, he was not of the least, nor latest, and when the mighty struggle was over he was among the foremost to come out of the withering and blighting throes of reconstruction to restore.

and to rebuild the wasted forces of our goodly country.

Our people owe more than many of them think, to the preaching and teachers of our generation, and our brother was a noble example of just such a high class combination. His pupils and converts are to be found in large numbers all over our State, and elsewhere as well, and among our best people.

Brother Farish's doctrinal proclivities are well known to all, being converted from the broad idea of religious liberalism to that of strict Bible construction and interpretation, early in his ministerial life he stood four-square on that platform as a Bible Baptist.

The prime factor of his creed was that immortal saying of the great apostle to the Gentiles, "One Lord, one faith, one baptism," and thus having believed, thus he always spoke.

Dr. Farish was a faithful and honored member of the Highland Baptist church, likewise of the Meridian Lodge 308 F. & A. M., and also of the Waltham Camp Confederate Veterans, all of Meridian, Miss., the latter of which he was long the beloved chaplain. This good man served his day and generation well and "fell on sleep" on March 14, 1913 within a few days of the close of his 78th year, loved and honored by all who knew him, as was testified by the large concourse of people, who with saddened mien, attended his funeral, and the select profusion of floral offerings, laid with tender hands and tearful eyes upon his honored grave.

With loving remembrance,
 J. A. Hackett.

The Best Hot Weather Tonic
 GROVE'S TASTELESS CHILL TONIC enriches the blood, builds up the whole system and will wonderfully strengthen and fortify you to withstand the depressing effect of the hot summer. 50c.



The Farm & Burden Bearer

YOU and your warm wagon spend a great deal of time together. Of all farm tools, it is your standby. Its wheels bear the burden of big loads—low-ering racks of hay and grain, sacks of produce, loads of sand and gravel, anything that needs moving over miles of roads to market. It takes solid strength to stand up long under that. When next you ride on a load, listen to the constant racking, creaking, groaning sound of the wagon box, wheels, and running gear as the load pitches back and forth over the road ruts. Not an unpleasant sound, but the strain that causes it is hard on the wagon. I H C wagons—

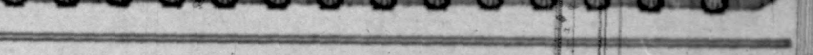
Weber New Bettendorf Columbus Steel King

give the buyer the most he can get for his money because they defy hard usage for the longest time, and are easiest on the horses, which is no small item.

These are a few of the things that contribute to the making of the unbeatable I H C wagon reputation. Selection of the finest grades of lumber, oak, hickory and pine, and of the best quality steel and iron; many months of toughening air-drying for every piece of wood; skilled assembling of parts, fitting of bolts and rivets, and perfect shaping and ironing; application of the purest paint to act as wood preservative and to prevent shrinking and warping of the wood. When the wagon is ready for the farmer, it is practically perfect in every detail and thoroughly up to the I H C standard.

And there are many other reasons we have not room for here why I H C wagons are the best to buy. Weber and Bettendorf and Steel King have wood gears; New Bettendorf and Steel King have steel gears. A visit and a talk at your local dealer's, where the wagons may be seen and studied, will soon convince you as to the wagon you want. Get catalogues from the dealer, or, write the

International Harvester Company of America
 CHICAGO U. S. A.



SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS	INTERNATIONAL GRADED LESSONS
Price List per Quarter	Exclusively Biblical Series
Superintendent's Quarterly \$0 15	Price per Quarterly Part
The Convention Teacher 13	4 Beginners Department, two
Bible Class Quarterly 2	grades, 1st and 2nd year—
Advanced Quarterly 2	Teacher's Book, either grade, \$0 25
Intermediate Quarterly 2	Pupil's Paper, either grade, 7 1/2
Junior Quarterly 2	Pictures (for the Teacher) 65
Home Department Magazine (quarterly) 5	Primary Department, three
Children's Quarterly 3	grades, 1st, 2nd and 3rd
Lesson Leaf 1	year—
Primary Leaf 1	Teacher's Book, either grade, 25
Child's Gem 1	Pupil's Paper, either grade, 7 1/2
Kind Words (weekly) 12	First Class Pictures (for the teacher) 65
Youth's Kind Words (semi-monthly) 6	Second Year Pictures (per year by set) 1 50
Baptist Boys and Girls (large 4-page weekly) 8	Third Year Pictures (per year by set) 1 25
Bible Lesson Pictures 75	Junior Department, four grades
Picture Lesson Cards 2 1/2	1st, 2nd, 3rd and 4th year (ready October 1, 1913).
B. Y. P. U. SUPPLIES	GRADED SUPPLEMENTAL LESSONS
B. Y. P. U. Quarterly, per qr. 6	(Twelve Grades—in Nine Pamphlets)
Junior B. Y. P. U. Quarterly, per qr. 5	Beginners (3-5 years, one pamphlet) each 5
Topic Cards, for six months, per dozen 15	Primary (6-8 years, one pamphlet) each 5
How to Organize, per dozen 10	Junior (9-12 years, four pamphlets) each 5
Pledge, Invitation or Bible Reader Record Cards, per 100 50	Intermediate (13-15 years, 3 pamphlets) each 5

BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary NASHVILLE, TENN.

FREE A paper of Seasonable Seed with each inquiry for our new catalogue. It is full of instructions for rearing chicks, squabs, ducks, as well as notes on cultivation.
BRUCE POULTRY & SEED COMPANY,
 New Orleans, La.

Rev. A. J. Preston, of Alabama, assisted Pastor T. A. J. Beasley in a meeting at Sherman last week. The brethren in that part of the State love Brother Preston very much.

Rev. W. A. Hamlett, once pastor at Grenada, leaves Muscogee, Okla., and accepts the enthusiastic call to the First church, Austin, Texas. He was formerly pastor in that city.

JOIN THE BAPTIST RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE
By L. E. BARTON, D. D.

September 14, 1913.

THE TEN COMMANDMENTS.

Golden Rule. "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbor as thyself."

This golden text puts the warm breath of life into the ten commandments. This epitomizes all the commandments, our duties to God, and sums up all our duties to man. Love, the love, is the fulfilling of the law. Those who love God will obey Him, and those who love their neighbor will live toward him in terms of the golden rule.

This lesson is concerned with the second table, or those commandments that pertain to man. "Honor thy father and thy mother." Note that our duties to mankind grow out of our duties to God. How can children learn to love the Heavenly Father if they do not love their earthly parents? This is the "first commandment with promise." "Children, be obedient to your parents." We would not say at all that all early deaths are the result of disobedience to parents, but this is a command coupled with promise of longevity. If we might speak a word to parents we would say " Lovingly, kindly, but firmly and surely enforce your authority over your children." "Disobedient to parents" is one of the sins cited by the apostle as characteristic of the last times. It would seem that we must be close to the time.

Thou Shalt Not Kill.

No one but God can give life and no one else has a right to take it. In fact, says many men, doubt the right of the state to take it. The Old Testament authorized capital punishment, but it is a question whether the New Testament perpetuated the custom. But one thing here is plain. Life is sacred and they who take it have blood on their hands and souls.

"Ye know that no murderer hath eternal life abiding in him," John says. Does that mean that one who has slain another can never enter heaven? No. One who has been a murderer may be cleansed by Christ's blood and be a murderer no longer. Jesus preached repentance to the slayers of the Lord and many, no doubt, who were guilty of his death repeated among the three thousand. David committed murder, but the grace of God cleansed him. But how terrible the pangs of conscience how horrible the nightmare of judgment for those who go to God's throne with human blood on their guilty souls!

A Double Standard.

Thou shalt not commit adultery has no eye for sex—it means men the same as women. Why demand that women be pure and condone

the lewdness of men? Every preacher ought to read the book, "Social Diseases," by Dr. Murrow, emeritus professor of Bellevue Hospital College, New York, and then preach some sermons on the subject. From 25 to 40 per cent. of all blindness is caused by sexual diseases contracted by men and thrust upon their children. Three-fourths of all surgical operations performed on women, and children have the same cause. A large portion of the complete barrenness of women and one child sterility is caused the same way. Millions of pure, beautiful girls go to the marriage altar and give themselves unconsciously to diseased men only to have the bloom of health go and their lives to go out soon on an operating table as a result of the sins of those men who promised to be true to them. The crime of our civilization is that we have no laws on the subject for the protection of women. This command thunders through the ages and more die under its condemnation probably than from all other sins combined.

The last three of the table are constantly broken by the gambling spirit, which is a form of stealing, by all sorts of lying, from polite society deceptions to perjury, and by coveting what belongs to others, which shows itself in overreaching methods in business. We have all broken some or all these commandments. If we have broken one we are under the condemnation of the whole law. Let all, therefore, flee to Him who kept them all and who died as a malefactor under the curse of this holy law, and who is able to succor all who are tempted.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

Central College, Arkansas, has let the contract for sleeping porches for the girls. They will be completed by the first week in September. President J. W. Conger says this will be a great thing for the delicate girls of the State.

A FRIEND FOR FORTY-THREE YEARS.

J. F. Cherry, of Detroit, Texas, writes: "I have used Gray's Ointment for forty-three years, and can truly say there is nothing equal to it or like it, and I would advise anyone suffering from old sores to give it a fair trial and they will never regret it or be without it. I believe if it had not been for Gray's Ointment my leg would have killed me long ago." There is grateful relief for cuts, boils, carbuncles, burns, bruises, festering wounds, ulcers, tumors, etc., in Gray's Ointment. In order to test the above statement write Dr. W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for a free sample postpaid. 25c at druggists or by mail from the manufacturer.

FOR BACKACHE, RHEUMATISM
KIDNEYS AND BLADDER

FOLEY KIDNEY PILLS

Contain No Harmful or Habit Forming Drugs

Overworked Eyes
RELIEVED
Without Pain

Bloodshot and inflammation yield in one day to the cooling, healing and strengthening virtues of Leonard's Golden Eye Lotion. It makes eyes strong—Leonard's does. Satisfaction or money back. At druggists for 25c, or sent prepaid on receipt of 30c, by S. B. Leonard & Co., Tampa, Fla.

Memphis Conference Female Institute and Conservatory of Music, Art and Expression

ONLY COLLEGE exclusively for Young Women in West Tennessee.

SAFE HOME SCHOOL, in Jackson, a Beautiful City of 20,000. PIANO AND VOICE Teachers Unsurpassed, European Trained. HEALTH AND MORALS Given Special Attention. TWENTY SCHOLARSHIPS by Which Expenses are Much Reduced.

INDUSTRIAL POSITIONS for Worthy Students.

For particulars, address HENRY G. HAWKINS, President, Jackson, Tenn.



Evangelist T. F. Lowry
Cobden, Ill.

T. F. LOWRY AT ALEXANDRIA CHURCH.

Our protracted meeting at Alexandria church came to a close last Lord's Day; it was a great meeting. Indeed, Evangelist T. F. Lowry, of Cobden, Ill., preached with great power and effect. There were 35 professions, 23 baptisms, and some standing approved for baptism, with a few restorations. Among the accessions were four Methodists and one of them a steward. Praise the Lord! The church was revived from center to circumference. "The best meeting in sixteen years," said Pastor Russum. Members who were never known to take an active part before were heard to pray and testify publicly. Brother Lowry is a power in prayer and Baptist doctrine, strongly asserting repentance and regeneration before church membership. This was Evangelist Lowry's first meeting in Mississippi, however, he is not altogether a stranger to us as his port-

tion of the State co-operates with the Southern Baptist Convention. He leaves today for Halls, Tenn., where he will serve Elder Baldrige and his flock for two weeks, thence back to Illinois in another meeting. If you are in need of a good man engaged in the evangelistic work, we are sure that you could do no better than to engage his service.

H. Boyd Watkins.

Slayden, Miss.

FOR PEOPLE WHO PERSPIRE FREELY

find grateful relief in Tyree's Anti-septic Powder. It cleans, disinfects and corrects all unnatural, unhealthy conditions of the skin and takes all odor out of perspiration. Pleasant, safe and positive. Invaluable as a douche, enema or spray in cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not thoroughly pleased with its action, return the empty box and receive your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal free sample and full directions to any who write, mentioning this paper.

FOR RENT IN CLINTON

A six-room house, favorably located, with garden and outbuildings attached, on easy terms. For further particulars, apply to Dr. R. W. Hall at Clinton, Miss., or to the present occupant, F. D. Stovall, at Clinton, Miss., or to the undersigned. W. T. RATLIFF, Raymond, Miss.

FARM OPPORTUNITIES.

East Texas and the Coast Country of Texas and Louisiana are the only remaining areas in the United States where fertile land and opportunities for small farmers and industrial locations can be obtained at reasonable prices and terms.

Address for information and literature, Industrial & Immigration Bureau, Southern Pacific, Sunset-Central Lines, Houston, Texas.

TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

OF SPECIAL INTEREST TO CHRISTIAN YOUNG PEOPLE.

The Moody Bible Institute of Chicago, is broadening its work this fall along two important lines—the preparation of Sunday School experts, and women workers for women and children. To meet the needs of the first-class it is establishing chairs of pedagogy, psychology and Sunday School history, management and methods; by means of which young men and women may be qualified for any department of such service from that of teacher in a local school to a State or county organizer.

With reference to women workers for women and children, the purpose is to equip them for all modern demands which churches make upon them, such as domestic science, home making, home nursing, sewing, club management and industrial work for boys and girls.

The institute has also introduced a department of English and a department of Italian, and offers all its advantages without cost to Christians of all denominations who are able satisfactorily to fill out its application blanks.

Disinfectant and Fever Powder. All pains vanish like magic. At druggists.

ATTENTION, CHURCHES, PASTORS AND DEACONS OF LEBANON ASSOCIATION.

As associational vice-president of State Missions, let me remind you that we should all make a vigorous effort now for State Missions. Please begin at once to lay the matter before the people. Let every pastor preach on the success and need of mission work in our State early in September and then round out a rousing offering for the work before the meeting of our association in the last week of October.

Another thing: I notice that our association is appointed to meet in Laurel on Wednesday, October 29th, the same date of the meeting of the General Association at Bay Springs, just 25 miles away. I suggest that we change our meeting time to Monday at 2:30 p. m., October 27th, that we hold night sessions Monday and Tuesday nights and close about 12 o'clock, noon, Wednesday. Then any who wish to attend the General Association could reach Bay Springs

in the early afternoon, Wednesday. Let our association clerk immediately place the matter before each of our churches through the church clerks for action by the churches, urging action and should a majority of the churches approve of the change, let it be made and every church notified. Let it also be published in our papers, The Record and Mississippi Baptist.

Now, let's all get a move on us in both these matters.

T. J. Moore.

Purvis, Miss.

BURIED TREASURE IN THE TURNPIKE.

A good many explanations are being given to account for the high cost of living. One of the most obvious reasons is poor roads. The average cost of hauling in the United States is from 23 to 25 cents per ton per mile. The average cost on the good roads only of this country is from 10 to 12 cents per mile. The average distance—the mean of the great and the least—from farm to market is 9.4 miles. More than 200,000,000 tons of farm products are hauled over this distance each year. Multiply the average distance by the average cost per ton per mile by the minimum tonnage hauled, and the result is the tidy sum of \$432,400,000. If the cost of hauling were cut in half, \$216,200,000 could be saved which would build nearly 100,000 miles of good road, all by itself. A good many different groups of people during the past hundred years have spent thousands of dollars in digging for Captain Kidd's treasure on a certain island off the Nova Scotia coast, but here is booty several hundred times as valuable kicking around out in the road. What sort of a road leads from your farm into the town or city?—Exchange.

Rev. I. N. Strother, who has labored so effectively with the Seventh street church, Memphis, has accepted the call to the Howell Memorial church, Nashville, Tenn. Brother Strother is an excellent preacher and fine pastor.

The following Mississippians were students at the University of Chicago during the summer term of 1913: Mr. A. B. Batts, Mississippi

LAZY LIVER Stir up your liver a little, just enough to start the bile nicely. One of Ayer's Pills at bedtime is all you need. These pills act directly on the liver. Made for the treatment of constipation, biliousness, dyspepsia, sick-headache. Ask your doctor if he knows a better pill for a sluggish liver. Then follow his advice.

HOTEL FOR RENT

Write us at once for terms on our brick hotel in the heart of town adjoining the bank, and in the same block as the postoffice. A good proposition for a family desirous of the best school advantages and who will need some employment to meet part of family expenses. Excellent train schedule; location healthy; price of hotel rent very reasonable. Address the BANK OF CLINTON, Clinton, Mississippi.

State Agricultural & Mechanical College, who is taking special work in political economy; Miss Virgie Neill, Oxford; Miss Mary Creswell, Oxford; Miss Maude Crowell, Taylor; Thomas Brand, Newton; J. B. Black, Blue Mountain; D. M. Nelson, Clinton; B. L. Hatch, Greenville; Miss Lillian Elliott, Booneville; Miss Esther Fox, Booneville; Miss Sadie Hammi, Elmer Wyse, Meridian; Miss Alma Bray, Winona; L. E. Dickerson, New Albany; T. J. Spann, Columbus; Miss Mary F. Spinks, Hattiesburg; Jefferson Johnson, Columbus; D. R. Wasson, Kosciusko; A. C. Stitt, Pass Christian; Maysee Willingham, Enid; Miss Zaldie Mild, Vicksburg; Miss Ruby Cook, Laurel; Miss Era Holmes, Laurel; Miss Edith Crawford, Lowell; Miss Jessie Bush, Lowell; Miss Elsie Block, Lowell; Miss Nona Stanley, Lowell; Miss Bertie S. Johnson, Brandon; Miss Margaret Martin, Natchez; Miss Luella Hester, Taylorsville; Miss Bertha Thomoe, Fayette; Miss Maude McKinstry, Blue Mountain; Clyde Bell, Water Valley; Macon C. Vick, Shaw; F. B. Woodley, Hattiesburg; Miss Elaine Cameron, Lexington; Miss Helen E. Cole, Newton; E. C. Brewer, Black Hawk.

Rev. J. W. Dickens, who went from Crystal Springs to Jackson, Tenn., lately preached on "Baptism in the Bible" and "Baptism in History." He is succeeding admirably with the Second church, Jackson, Tenn. But he belongs to Mississippi.

Men and Women Wanted

to sell Imperial Self-Heating Irons. The greatest money making proposition before the people. \$1,000 easily made the next five months. A postal will bring full information. Imperial Sad Iron, Memphis, Tenn. P. O. Box 90.

You Rupture Sufferer
CAN BE PERMANENTLY CURED
By the "Sailing Rupture Lock," the wonderful scientific discovery of the age, it's healing power can be regulated by yourself at will. Endorsed by leading physicians as Nature's true method. No leg straps, springs or other annoying features. It's worn with the same comfort as a pair of cut suspenders. Nature's healing process never fails and with, etc. Free trial each of all and it is just as trial. Write our Institute today, for our free booklet, if you want to forever rid yourself of rupture.

Schilling Rupture Institute
100 West Market Street
Indianapolis, Indiana

The State of Mississippi
To Lula Lott
You are commanded to appear before the Chancery Court of the first district of Hinds county at the court house in the City of Jackson, Mississippi, on the first Monday of January, A. D., 1914, to defend the suit in said court of James Luce wherein you are defendant.

Witness my hand and the seal of said court this 12th day of August, A. D., 1913.

W. W. BROWNING, Clerk.

NEW FEATHER BEDS ONLY \$6.50
Full weight 30 pounds. New, clean and odorless. 6 pound Pillows \$1.00 per pair. Satisfaction guaranteed. Write for FREE catalogue. Southern Feather & Pillow Co., Dept. 317, Greensboro, N. C.

QUEEN & RESCUE ROUTE

HOME SEEKERS' TICKETS—On sale from Meridian and Newton (only) first and third Tuesdays of each month, limited to return twenty-five days from date of sale, to principal points in the West.

SUMMER TOURIST TICKETS—On sale daily from Hattiesburg, Meridian, Jackson and Vicksburg, until September 25th, to all principal resorts in the East, North and Northwest. Limited to return October 31st. For further information, address the undersigned.

J. W. WOOD,
District Passenger Agent,
Meridian, Miss.

Fifty Thousand Dollar Administration Building to Be Erected at Once.
Mississippi Woman's College—Our books are open now to reserve rooms for next session on a deposit of \$10.00. We are certain there will not be room for all who wish to enter. Make sure of a room now. **NEW FEATURES FOR NEXT SESSION:** Domestic Science, Department Resident Nurse and College Physician, Free Physical Culture Course.
Next Session Opens Wednesday, September 17th, 1913. Enrollment Present Session; 167
For New Catalogue and Post Card Views of the College, address
J. L. JOHNSON, Jr., President - - - - - **Hattiesburg, Mississippi**

JOIN THE BAPTIST RECORD PIANO CLUB SEE ANNOUNCEMENT ON PAGE 16

DEATHS

Mrs. MARIA PRICE.

On July 22nd, 1913, Mrs. Maria Price, aged 74 years, passed to her reward at the home of her grandson-in-law, Daniel L. W. Davis, in the town of Wiggins. She was born in Harrison County on October 2nd, 1819. Was married to Rev. Thos. Price in the fall of 1843 and moved to Lawrence county. In 1867 they moved back to their old home place in Harrison County, where she lived till a few years ago when she came with her daughter, Mrs. J. M. Batson, to live in Wiggins.

She was converted and baptized into the fellowship of the old Red Creek church, where her husband was pastor many years, and where her membership was at the time of her death.

Her husband preceded her to their long home 17 years, and three of her nine children have also gone on before. She is survived by six of her children, all of whom, except one, who lives in Kenzie, La., were at her funeral.

She was a good woman, and lived to a good old age—a long life of usefulness and truly can her children "rise up and call her blessed." She rests in the cemetery of old Red Creek church, near her birth place.

Her friend,
H. C. Joyner.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists.

Dr. Ben J. of the Central church, Memphis, keeps the doors of the church open every day in the week. The building is used as a place of rest and social purposes as well as preaching and Sunday and prayer meeting on Wednesday night. This seems to be a good idea.

AT COLUMBIA.

Mr. Arthur Flake spent three days recently with us and organized a B. Y. P. U. of 17 members. Installation of officers occurred Sunday evening, August 3rd, and a public devotional program ushered the Union in under favorable auspices. The present membership of thirty-odd is divided into four live working groups, which are working to build up slowly, and they are effectively until the church and its young Christians are permeated. Over 500 members are on our church roll, the Cates revival having added many strong souls, and a broad avenue of work and development is truly opened up. The chorister especially is meeting with success. The Union is standing stoutly by the B. Y. P. U. sends greetings over the State. Look out for an A-1.

Mrs. A. W. Quin,
Corresponding Sec'y.

Rev. J. J. Ellis, of Goodman, will begin his meeting the fourth Sunday night. This scribe will assist. A great meeting is contemplated.

BLUE MOUNTAIN COLLEGE —FOR YOUNG LADIES—

- | | |
|---|---|
| 1. 40 years of Continuous Prosperity. | 10. Hot and Cold Baths in All Dormitories. |
| 2. Beautiful 30-acre Campus. | 11. Lady Physician, Trained Nurse. |
| 3. Nine Excellent Buildings. | 12. Well Equipped College Hospital. |
| 4. Large Springs of Pure Freestone Water. | 13. Screened Rooms; Broad Verandas. |
| 5. Deep Wells of Valuable Mineral Water. | 14. Inside Plumbing; Sanitary Sewerage. |
| 6. Highest Altitude in Mississippi. | 15. Patronage every year from ten to twelve different States. |
| 7. 300-acre College Jersey Farm. | 16. One of the most extensive, most convenient College Plants in the South. |
| 8. Excellent College Dairy. | |
| 9. Electric Lights, Steam Heat. | |

—FOR CATALOGUE ADDRESS—

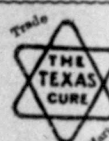
LOWREY & BERRY, Blue Mountain, Miss.

MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take.

JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



POULOMAX.

Married at Batesville, Miss., on July 22, 1913, 3 o'clock p. m., in the Baptist church, Miss Annie Lomax to Prof. B. D. Pou, of Waynesboro, Miss., Pastor J. W. Lee pronouncing the sacred words in the presence of a full congregation and artistically decorated auditorium, with Miss Katie Leigh at the organ and Mrs. Brennen Smith tenderly soloing a love melody. An "approving witnessing" and noted wedding, for Annie Lomax was a lovely bride and the niece of the sainted A. A. Lomax of a great life, and Prof. Pou, the fortunate groom, is a nephew of Dr. B. D. Gray, of national fame and Southern Baptist Home Board secretary. D. C. P.

WARNING.

We the regular Baptist church at Bethel, Jones county, Miss., feeling it our duty to sister churches that any church letter signed by J. E. Coatney as moderator and J. W. Laird as clerk is spurious and unauthorized by the church. J. E. Coatney and W. J. Coker were under grave charges at that time. Coatney has since been silenced from preaching and excluded from the church. Coker is still under charge and will not fellowship the church nor give up letter. We ask The Record to publish this with request to papers friendly to Baptist cause to copy.

J. L. Barkley, Asst. Clerk.
W. D. Smith, Moderator.
Heidelberg, Miss.

Mr. and Mrs. William Hardy Cain, of Little Springs, have announced the engagements and approaching marriages of their two daughters, Lois and Lola, to Mr. Abner J. Flowers and Dr. Nicholas Hayman.

Pastor James Long, of Dunn, N. C., was recently assisted in a meeting by Evangelist F. D. King, in which there were 69 additions—39 by baptism. It was a great revival.



HILLMAN COLLEGE FOR YOUNG LADIES

CLINTON, MISSISSIPPI

W. T. LOWREY, LL. D., President
L. T. LOWREY, M. A., Vice-President
M. P. L. BERRY, Secretary

A select school offering exceptional advantages in Music, Art, Expression, and Literary Branches. Located in a town of high moral and religious character, 9 miles from State Capital. Famous for health. Students receive special care. Beautiful campus with ample room for tennis and other recreation. Good board. Thorough work. Modern equipment. Experienced faculty. Moderate expenses. Successful session just closed with every place in boarding department occupied. Write for catalogue. Address HILLMAN COLLEGE, Clinton, Miss.

SHORTER COLLEGE ROME, GEORGIA

A High Grade Institution for Young Women. Beautifully located near the mountains in the most healthful section of the South—not a death in the College during the forty years of its existence. A widely patronized institution. Every convenience of the modern home. Every bed room connected with study and private bath. Thoroughly modern buildings of re-enforced concrete, absolutely fire-proof. 200 acres in grounds and campus. Large faculty from the leading American and European universities. Full literary course leading to A. B. degree. Best advantages in Music, Art, Expression and Domestic Science. Physical Development emphasized. Address A. W. VAN HOOSE, President, Box 48, Rome, Georgia.



DEAF CHILDREN TAUGHT TO SPEAK

And understand "spoken" language. No signs or finger spelling. Individual instruction. Modern scientific methods and expert training develop cases formerly considered hopeless. A limited number admitted so as to maintain the "Home Life of the Children." Write to the only Private School for Deaf Children, Macon, Georgia.

ICE CREAM

1 Cent a Dish

is one of the luxuries which everybody wants and everybody can have it, for it can be made for nine cents a quart by using

JELL-O

ICE CREAM POWDER

Dissolve a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Each 10c. a package at any grocer's.

Send for our beautiful Recipe Book.

THE GENESSEE PURE FOOD CO., Le Roy, N. Y.

THE WOMAN'S COLLEGE

RICHMOND, VA.

By reason of its location in Richmond, the Woman's College affords superior advantages for the higher education of young ladies. The expenditure of a million dollars could not duplicate such advantages outside such a city. Able faculties in all departments. Usual College degrees. Special advantages in music. Students have use of Virginia State Library and access to numerous museums. Health record remarkable. Terms moderate. Write for catalogue. James Nelson, A. M. LL. D., President.

Cancer Cured at the Kellam Hospital

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently without the use of the knife, Acids or X Ray, over 90 per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We have been endorsed by the Senate and Legislature of Virginia. Physicians treated free. KELLAM HOSPITAL, 1617 W. Main St. Richmond, Va. Write for Literature.

Grace Before Meals

Brief Prayers Arranged for Each Day in the Year

A Book Needed in Every Christian Home

Compiled by A. William Nyce and Herbert Bunney.

This book has been prepared for the home circle, in the hope that it may encourage reverence and gratitude by supplying appropriate graces to be spoken before meals at which the family meets together, and to provide a pleasing variety of form with special prayers for national feast-days without doctrinal or denominational allusions.

Avoids the Monotony of Repetition
If the form of grace which is spoken has been used over and over again in the same family, it is not unlikely that it may become merely a matter of form and lose much of its meaning and helpfulness from the monotony of constant repetition.

Practical and Useful
In preparing and arranging these pages the editors have spared no pains to make a book that will be practical and useful. Valuable suggestions gleaned from many sources have been incorporated. It is not the product of one mind, but rather the assembled expressions of many devout servants of God, and this book as it goes forth on its mission is also an answer to numerous requests that such a volume be given to the public.

16mo. Size 3 1/2 x 5 1/2 inches. 165 pages. Cloth, stamped in gold, gilt edges postpaid \$0.50

THE BAPTIST RECORD
Jackson, Miss.

PROHIBITION

SOME GAINS OF THE TEMPERANCE REFORM.

1. The best and most advanced science has clearly demonstrated that there is no legitimate place for alcohol in a healthy human body and that its use even moderately is injurious and unsafe.

2. It has been clearly demonstrated by experience and observation, that total abstinence from all alcoholic liquors is the only safe side to take.

3. It has been proven beyond doubt that the system of licensing the traffic is immoral in principle.

4. The question of the prohibition of the traffic in alcoholic beverages should be alternately submitted as a constitutional provision to the popular vote and settled by the verdict of the people.

5. The traffic in alcoholic beverages, once as respectable as any other business is discarded by good citizens, as a disreputable business, seventy-five per cent have unpronounceable names.

6. The fewest number of physicians prescribe whiskey.

7. The introduction by law of temperance instruction into the public school is one of glorious achievements of the W. C. T. U.

8. That confirmed drunkards may be reformed, once supposed an impossibility, has been demonstrated to be practicable.

9. We have also learned that no liquor law, however good, complete, or stringent, will enforce itself, but like other laws, must depend upon the support of the people to give moral backing to the officers.

10. We learn from statistics that 35 per cent of all the crime which militates against society is traceable directly or indirectly to alcoholic beverages.

11. Life insurance companies give convincing testimony that no financial risk can be taken upon the life of a drunkard and even the moderate use of alcoholic beverages shortens life many years.

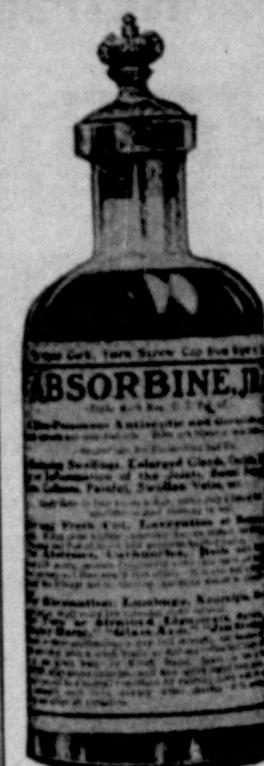
12. Numerous large railroad corporations, express companies, most business firms (even the saloon keepers), many manufacturing establishments now require abstinence from their employees.

13. The principle of prohibition as a legal measure for protecting society against the evils of the liquor traffic, has never been judicially condemned, but has always been vindicated and sustained by the highest civil tribunals of our land.

14. We have learned that if all those having their names on the church roll were converted and loyal to Christ and abstain from the use of alcoholic beverages and vote as they pray, we could have national prohibition within the next few years.

15. If the organized adult Bible classes would all combine at the polls, elect only good men to office and urge the lawmakers, both State and national, to give us the right to vote it out, it could be done.

W. H. Patton.



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CLINTON, Hinds County, MISSISSIPPI

IMPROVEMENTS AT SHORTER.

Great improvements are being made at Shorter College, Rome, Ga., during the vacation months. Workmen have been very busy giving the walls of every room a beautiful coat of fresh paint; all bath rooms have been enameled, and all floors, every one of which is of reinforced concrete, have been freshly painted.

The grounds also are receiving attention; a large outdoor gymnasium, 150 by 400 feet, is probably the greatest thing that the college has ever done for its students. There will be room for four or five tennis courts, several basket ball games, and sufficient space for all kinds of gymnastics, calisthenics, etc. Shorter believes in out-of-door exercise for its students, and is spending several

thousand dollars on its athletic field, which will be the best in all the South. Electric lights will be arranged on the grounds, so that the girls may use the tennis courts and basket ball grounds in the evening.

The attendance for the next session at Shorter will be very large. A registration for next session is far in excess of that of any previous year, and it is predicted that many girls who apply late will be refused admission because all rooms will be taken.

The meeting at Raton, New Mexico, conducted by Evangelist T. O. Reese, resulted in 26 accessions to the church. Secretary E. B. Atwood liked the work so well that he is planning for more next year.

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